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THE HIDDEN WORLD BENEATH OUR FEET: UNDERSTANDING LIFE IN NEW YORK CITY'S UNDERGROUND TUNNELS

Beneath the bustling streets of New York City, far below the honking taxis and the crowded sidewalks, lies a secret world that few surface dwellers ever see. This is the realm of the so-called "mole people," a community of homeless individuals and squatters who have carved out lives in the abandoned subway tunnels, steam pipes, and forgotten spaces beneath one of the world's most iconic cities. The phrase "mole people life in the tunnels beneath New York City" conjures images of dark, subterranean existence, but the reality is far more complex, nuanced, and human than any stereotype suggests. This article takes you deep underground to explore the history, challenges, and resilience of those who call the tunnels home.

Who Are the Mole People? A Definition Beyond the Myth

The term "mole people" is often used by journalists and curious outsiders to describe the estimated several hundred to several thousand individuals living in New York City's underground network. However, this label can be misleading. The tunnel dwellers are not a single monolithic group; they are individuals from all walks of life—some are veterans, others are former professionals who lost their jobs, and many are struggling with addiction, mental illness, or simply the crushing cost of living in one of the world's most expensive cities. What unites them is not a shared identity but a shared space: the dark, damp, and often dangerous corridors that run beneath Manhattan, Brooklyn, the Bronx, and Queens.

Life in these tunnels is not a choice for most. It is a last resort after shelters have turned them away, family ties have broken, or the system has failed them. Yet, within this harsh environment, a unique subculture has emerged—one with its own rules, hierarchies, and even a sense of community. Understanding the mole people requires looking past the sensational headlines and seeing the human beings who are simply trying to survive.

A BRIEF HISTORY: HOW NEW YORK'S UNDERGROUND BECAME A HOME

The story of tunnel dwelling in New York City is almost as old as the subway system itself. When the first subway lines were dug in the early 1900s, workers and transients occasionally took shelter in the unfinished caverns. However, the modern phenomenon of large-scale tunnel communities began in the 1970s and 1980s, a period of economic decline, deinstitutionalization of mental health facilities, and a severe housing crisis in the city.

As affordable housing vanished and shelters became overcrowded and dangerous, abandoned subway tunnels—particularly the vast, never-completed tunnels of the Second Avenue Subway and the old freight lines under Riverside Park—became refuges. By the 1990s, journalists began documenting these communities, bringing the term "mole people" into the public lexicon. The most famous tunnel network, often called the "Freedom Tunnel" or "Mole People's Tunnel" under Riverside Park, was built for a never-finished freight rail line and became home to hundreds of people at its peak.

Over the decades, authorities have periodically raided and cleared these tunnels, but the communities have proven resilient. Even today, despite increased surveillance and sealing of entrances, new groups of homeless individuals continue to find their way underground.

GEOGRAPHY OF THE UNDERGROUND: WHERE DO THEY LIVE?

The Abandoned Train Tunnels

The most well-known tunnel dwellings are the abandoned train tunnels. The Amtrak tunnel under Riverside Park—which runs from 72nd Street to 125th Street—is historically the most famous. This tunnel, with its high ceilings and relative dryness, once housed entire shantytowns with makeshift homes built from scavenged wood, tarps, and debris. Other notable locations include abandoned sections of the IND subway line and the old South Ferry loops.

Active Subway Tunnels and Service Passageways

Some of the most vulnerable tunnel dwellers live in active subway tunnels, including the service walkways alongside live tracks. This is incredibly dangerous, as trains pass at high speeds, and the third rail carries lethal voltage. These individuals often move between stations, hiding in alcoves and maintenance closets during the day and emerging at night to scavenge for food or panhandle.

Steam Tunnels and Utility Corridors

New York City's underground is crisscrossed with steam pipes that carry heat from the city's district heating system. Some homeless individuals have taken shelter in these steam tunnels, drawn by the warmth in winter. However, these spaces are extremely hazardous—temperatures can soar to over 100 degrees Fahrenheit, and steam leaks can cause severe burns or death. Additionally, toxic fumes and lack of ventilation pose constant respiratory risks.

DAILY LIFE AND SURVIVAL: HOW THE MOLE PEOPLE LIVE

Life in the tunnels demands a unique set of survival skills. Without access to clean water, sanitation, or electricity, every day is a struggle for the basics. Yet, over time, tunnel dwellers have developed sophisticated strategies for staying alive.

Building a Home Underground

Living spaces are constructed from whatever materials are available. Scavenged plywood, plastic sheeting, cardboard, and abandoned furniture are transformed into rudimentary shelters. Some of the more established residents have built surprisingly elaborate homes, complete with carpeting, shelves, and even battery-powered lights. Personal security is a constant concern, so many dwellings are hidden behind false walls, in forgotten maintenance rooms, or deep within tunnel branches that are difficult to access.

Finding Food and Water

Food is obtained through a combination of panhandling, soup kitchens, and scavenging from garbage bins. Some tunnel dwellers maintain connections with surface-world friends or outreach workers who bring supplies. Water is a more difficult problem. Leaking pipes are a common source, but this water is often contaminated with sewage, rust, and chemicals. Many residents collect rainwater from surface-level grates or fill bottles from public bathrooms in parks or subway stations.

Sanitation and Health

Sanitation is perhaps the greatest challenge. Without toilets or showers, tunnel dwellers must improvise. Buckets are used as latrines and are emptied in remote sections of the tunnel or dumped into drains. The lack of hygiene leads to chronic skin infections, respiratory problems, and infestations of rats, lice, and bedbugs. Access to healthcare is minimal; emergency rooms are used for serious issues, but most conditions go untreated until they become critical.

Staying Warm and Safe

Winter is the most dangerous season for underground dwellers. While the tunnels offer some insulation from the cold, temperatures can still drop near freezing, and dampness seeps into everything. Layers of clothing, sleeping bags, and fires in metal barrels provide warmth, but fires pose a serious risk of carbon monoxide poisoning and burns. Safety from other humans is also a constant concern—violence, theft, and sexual assault are realities in these unregulated spaces.

THE PSYCHOLOGY OF UNDERGROUND LIFE: ISOLATION, COMMUNITY, AND RESILIENCE

Living in total darkness for weeks or months at a time has profound psychological effects. Many tunnel dwellers experience severe depression, anxiety, and paranoia. The lack of natural light disrupts circadian rhythms, leading to sleep disorders and vitamin D deficiency. Yet, remarkably, many also develop a fierce sense of independence and community.

Small tunnel communities often form around shared resources—a reliable water source, a relatively dry section of tunnel, or a relationship with an outreach worker. Within these groups, informal rules develop: no stealing from other residents, respect for personal space, and a duty to watch out for newcomers. Some tunnels have even had "mayors" or leaders who mediate disputes and coordinate efforts to improve living conditions.

This sense of community is a powerful counterbalance to the crushing isolation of underground life. For many, the tunnel offers a form of freedom that the surface world denies them—freedom from the judgment of society, from the violence of shelters, and from the relentless pressure to conform. It is a tragic freedom, yes, but for some, it is the only freedom they have.

THE DANGERS NO ONE TALKS ABOUT

Physical Hazards

The tunnel environment is inherently hostile. Collapsing ceilings, exposed wiring, flooding from storms, and the constant threat of being struck by a train are daily realities. Rats and other vermin carry diseases, and toxic mold grows on every surface. In winter, hypothermia is a constant threat; in summer, heatstroke and dehydration are common.

Legal and Police Harassment

Being discovered by authorities often means eviction from a home that took months or years to build. Police sweeps, while sometimes well-intentioned, can be traumatic. Residents are arrested for trespassing, their belongings confiscated and destroyed. This cycle of building a home, being evicted, and starting over is a defining feature of mole people life in the tunnels beneath New York City.

Predation and Exploitation

The most vulnerable tunnel dwellers—women, the elderly, the mentally ill—are often preyed upon by others. Sexual assault, robbery, and violence are rampant in areas without any form of policing or oversight. Some tunnel communities have developed protection networks, but these are fragile and often break down.

OUTREACH AND ASSISTANCE: HELPING THOSE BELOW GROUND

Several nonprofit organizations and dedicated individuals work to help the tunnel population. Groups like the Bowery Mission, Goddard Riverside Community Center, and the Coalition for the Homeless send outreach teams into the tunnels, offering food, clothing, medical care, and referrals to shelters or mental health services. However, reaching the tunnel dwellers is a slow, trust-building process. Many are deeply suspicious of anyone from the surface, especially those who might represent authority.

Former tunnel dwellers who have transitioned to housing sometimes become outreach workers themselves, using their personal experience to connect with those still underground. Their work is dangerous—navigating dark, unstable tunnels with only a flashlight and a backpack of supplies—but it is often the only lifeline for people who have been forgotten by the rest of society.

THE BROADER CONTEXT: HOUSING, POVERTY, AND A FAILING SYSTEM

The existence of the mole people is not an isolated phenomenon. It is a symptom of systemic failures: the lack of affordable housing, the criminalization of homelessness, the deinstitutionalization of mental health care without adequate community support, and the brutal economics of a city where the average rent for a one-bedroom apartment exceeds \$3,000 per month. As long as these conditions persist, there will be people who choose—or are forced—to live in the tunnels.

New York City has made some efforts to address the issue. The city's Department of Homeless Services conducts occasional sweeps and offers housing placements, but the number of tunnel dwellers far exceeds the available resources. Moreover, many tunnel residents refuse shelter placements because they fear the violence, theft, and rigid rules of the shelter system. For them, the tunnels, with all their dangers, feel safer.

CONCLUSION: SEEING THE HUMANITY IN THE DARKNESS

The mole people life in the tunnels beneath New York City is a story of survival, resilience, and profound human dignity in the face of overwhelming adversity. It is easy to look at the photos of dark tunnels and makeshift beds and feel pity or fear. But to truly understand this hidden world, we must look past the grime and see the people. They are veterans who served their country. They are mothers who lost their children to the foster system. They are artists, laborers, and dreamers who, through a series of tragedies and bad breaks, ended up in a place most of us cannot imagine.

The tunnels beneath New York are not a curiosity to be gawked at. They are a mirror held up to our society—reflecting our failures, our inequalities, and our collective indifference. Until we address the root causes of homelessness, the lights in those tunnels will continue to flicker, marking the presence of human beings who deserve our compassion, our respect, and our help. The mole people are not a myth. They are real. And they are us, stripped of everything but the will to survive one more day in the darkness.